



Under the Management of Shri Sanatan Dharam Sabha (Regd.) Ludhiana
KAMLA LOHTIA SANATAN DHARAM COLLEGE
SUBHASH NAGAR, DARESI ROAD, LUDHIANA-141008
Multi Faculty Post Graduate Co-Educational Institute
Affiliated to Panjab University, Chandigarh

Ph. 0161-4637923
9876948001

PERFORMA FOR APPOINTMENT FOR THE POST OF ASSISTANT PROFESSOR ON ADHOC BASIS

For Office Use Only:

Cash Receipt No./ DD No. _____ Dated: ____/____/20____

PLEASE NOTE:-

- A) Separate application forms must be filled for separate posts.
B) Applications received incomplete or after due date are liable to be rejected.

POST APPLIED FOR : _____

***NAME OF CANDIDATE:** _____
(IN CAPITAL LETTERS)

***FATHER / HUSBAND NAME:** _____
(IN CAPITAL LETTERS)

***PRESENT POSTAL ADDRESS:** _____

CITY: _____ **PIN CODE:** _____

***TELEPHONE/ MOBILE :** _____ ***NATIONALITY:** _____

***DATE OF BIRTH:**
D D M M Y Y Y Y

***MARITAL STATUS:** Married ☐ UnMarried ☐
(Please Tick Mark on Appropriate)

***CATEGORY:** _____
(If SC/ ST/ Ex-Servicemen/ Handicapped, Attach Proof)

***EDUCATIONAL QUALIFICATIONS (FROM MATRICULATION ONWARDS)**

Examination	Univ./ Board	Year & Month of Passing	Marks Obtained/ Total Marks	Percentage/ Division	Subjects	Position in Univ. / Board (if any)
Matric						
10+2						
BA/ B.Com/ B.Sc./ BCA/ BBA						
MA/ M.Com/ MSC(IT)/ MCA/ MBA						
B.Ed						
M.Ed						
M.Phil						
Ph.D (With Title)						
UGC (NET/ SLET)						
Any Other Exam. (Please Specify)						

Paste your Passport
size Photograph
here

***Research Publications** (Separate detailed list of publication to be attached as Annexure for each)

***PUBLICATIONS:**

Sr. No.	Published/ Accepted for publication	No of Publications
1.	Paper in International Journals	
2.	Paper in Indian Journals	
3.	Papers in Conference/ Symposium & Seminars etc. (State/ National/ International)	
4.	Books/ Edited Books (State/ National/ International)	
5.	Papers in Edited Books (State/ National/ International)	

(Tick mark on the appropriate)

***Have you ever been Prosecuted/ Sentenced by the Court of Law :** YES ☐ NO ☐

If YES, Give Details _____

***Have you ever been dismissed from Service :** YES ☐ NO ☐

If YES, Give Details _____

***LIST OF PREVIOUS EMPLOYMENT IN ORDER** (Starting with most recent post held)

Sr. No	Name and Address of College/ Institution	Date of Joining/ Leaving	Designation	Nature of Job	Basic Pay	Reason of Leaving
1						
2						
3						
4						
5						
6						

***Total Teaching Experience :** _____

(Attach Annexure for details)

***Period required for joining the Post:** _____

***Any other relevant information:** _____

***List of Certificates & Testimonials (Attested Copies)**

(i) _____ (ii) _____ (iii) _____ (iv) _____

(v) _____ (vi) _____ (vii) _____ (viii) _____

CERTIFICATE

Certified that the contents given in the application forms and documents attached therewith are true and correct to the best of my knowledge.

Place:

Date:

(Full Signature of Candidate)